



**MAYOR**

Rick E. Roquemore

**CITY ADMINISTRATOR**

Michael Parks

**CITY COUNCIL**

Robert L. Vogel III

Taylor J. Sisk

Jamie L. Bradley

Joshua Rowan

**CITY COUNCIL WORKSHOP MEETING**

**November 20, 2025**

**6:00 PM**

**Council Chambers**

**1 Auburn Way**

**Auburn, GA 30011**

Present: Mayor: **Richard Roquemore**  
Council Member: **Taylor J. Sisk**  
Council Member: **Jamie L. Bradley**  
Council Member: **Joshua Rowan**

City Staff in Attendance: Michael Parks, Staci Waters, Chief Hodge, Brooke Haney  
Also in Attendance: Jack Wilson

**Mayor Roquemore** called the meeting to order at 6:00 pm.

**Council Reports and Announcements**

**Mayor Roquemore** asked for Council Reports and Announcements.

**Brooke Haney** announced that the Farmers Market will start December 2<sup>nd</sup> 4-7 Pm and Sounding Off Christmas will be December 6<sup>th</sup> 4-7 Pm.

**Council Member Bradley** made a statement about the 2<sup>nd</sup> graders' visit.

**Council Member Bradley** Made a motion to amend the agenda to add Open Comments to this meeting.

**Second** was made by **Council Member Sisk**

**Mayor Roquemore** asked for any discussion, there was none. Votes were taken with all members present voting yes.

**Council Member Bradley** Made a motion to amend the agenda to add Video Discussion to the meeting.

**Second** was made by **Council Member Rowan**

**Mayor Roquemore** asked for any discussion, there was none. Votes were taken with all members present voting yes.

**Motion made by Councilman Rowan** for Agenda Items comments section to a Video Discussion due to the number of those in attendance.

**Second by Councilman Sisk.**

**Mayor Roquemore** asked for any discussion, there was none. Votes were taken with all members present voting yes.

## **NEW BUSINESS**

**Item 1: Fowler Farms phase 1A final plat**

**Liz Mitchem** Presented

Placed on December 11, 2025, Council Business Agenda.

**Item 2: Drinking Water Treatment Plant Change Order #4**

**Michale Parks** Presented

Placed on December 11, 2025, Council Business Agenda.

**Item 3: Water Storage Project-Winder IGA**

**Michael Parks/Jack Wilson** Presented.

**Item 4: 2026 Holiday closure and Events**

**Michael Parks** Presented.

**Item 5: Whistlestop Shops for Discussion**

**Council Member Bradley** Presented.

**Item 6: City Flag for Discussion**

**Council Member Bradley** Presented.

**Item 7: Video Discussion**

**Council Member Bradley** Presented.

**Item 8: IGA with Barrow County regarding road improvements on Mt. Moriah**

**Michael Parks** Presented. Council instructed staff not to pursue this proposed IGA as the city could improve its portions of the road sooner and for less expense than outlined in the proposed IGA.

## **VOTING ITEMS**

**Item 1: Auburn-Barrow County 2025 Property Tax/Millage Rate**

**Mayor Roquemore** asked for a motion to approve the Auburn-Barrow County 2025 Property Tax/Millage Rate

**Council Member Sisk** Made a motion to approve the Auburn-Barrow County 2025 Property Tax/Millage Rate.

**Second** was made by **Council Member Rowan**

**Mayor Roquemore** asked for any discussion, there was none. Votes were taken with **Council Member Sisk** and **Council Member Rowan** voting yes and **Council Member Bradley** voting no.

**Item 2: Auburn-Gwinnett County 2025 Property Tax/Millage Rate**

**Mayor Roquemore** asked for a motion to approve the Auburn-Gwinnett County 2025 Property Tax/Millage Rate

**Council Member Sisk** Made a motion to approve the Auburn-Gwinnett County 2025 Property Tax/Millage Rate.

**Second** was made by **Council Member Rowan**

**Mayor Roquemore** asked for any discussion, there was none. Votes were taken with **Council Member Sisk** and **Council Member Rowan** voting yes and **Council Member Bradley** voting no.

**Mayor Roquemore** asked if there were any citizen comments.

Rob Yoe- Spoke regarding P&Z.

Jill Deal- Spoke regarding Countyline-Auburn Rd, Flag, and leash law.

Dakota Whaley- Spoke regarding Transparency.

Respectfully submitted,

Read and approved this 11 Day of December 2025 Attest:

  
\_\_\_\_\_  
Mayor Richard E. Roquemore